Honour, for Cities and Towns; and especially for both our Famous Universities, where they have many Colledges with spacious Walks and fair Gardens.

6. And for our choice of the most convenient Plants, ingenious *Muffet* (in his third Chapter of *Healths Improvement*) learnedly instructs us, by the experience of many Ages and Nations, to avoid some Plants of a noxious and poysonous breath, and to adopt Health-breathing Plants; of which benign kind great variety is now found by many Trials to agree with our Soyl and Climate. So that our *Universities* have no necessity to yield to the Reputation of *Leyden* for their *Aquatic Arbors*, since ours may soon be furnished with more wholsom, beautiful and fragrant Blossoms and Evergreens. And more Essays grow on apace.

For all these Concernments, I could do no less than give publick notice of the seasonable Aids and Encouragements herein afforded by this our skilful and industrious Author.

Postscript.

*If among their Adorning-Trees due care be had for the planting of* Mulberry-trees, *in the approaches of Cities and Towns, they may do well in time for many Poor in* England; *as the care for the same hath brought a vast Treasure into* France.

IV *and* V. *The* French Gardiner *reprinted; to which is annexed the* English Vineyard *vindicated, and the Way of making and ordering Wines in* France, *&c.*

FOr another Concernment I must again give notice, that *The French Gardiner*, which gives proper Instructions for the culture and propagation of the best Esculent Plants, (which are yet much wanting in *England*,) is reprinted in a *third* Edition, Illustrated with Sculptures: To which is annexed, *The English Vineyard vindicated*; and, *The Way of making and ordering Wines in France*: in octavo. Sold by Mr. *Tooke* at the Ship in *Paul's Church-yard*.

"The Fruits of the Earth, and especially of Trees (*saith Mr.* "J.W. *p.* 148.) were the first food ordained for Man to eat; by eating "of which (before Flesh became his meat) he lived to a greater "age than any since have been observed to have lived.

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Errata in Numb. 125.

P. 602. l. 32. for *your* read *the*, ib. l. 36. r. *singeing*.

*London*, Printed for *John Martyn*, Printer to the *Royal Society*, at the *Bell* in St. *Pauls Church-yard*. 1676.